## KEUKA LAKE OPEN Open Team Event Saturday, October 11, 2025 Keuka Lake State Park

**ENTRY FEE:** \$85.00 per two-person team (includes Lunker).

OPTIONAL: Additional \$5/boat for a second lunker. Pays 50%. Benefit STBM scholarship fund.

**PRIZES:** Pay-back 80% - 10% for Lunker.

**DEADLINE:** Entry must be received by 5:00 pm, Tuesday, October 7, 2025

\*All late entries must be accompanied by additional \$10 late fee. CA\$H ONLY at the launch!

\*All Tournament Registration Ends at 6:45 AM...... SHARP!!

PRE-TOURNAMENT MEETING: On the water before send-off.

**TOURNAMENT HOURS:** 7:00 am to 3:00 pm.

**RULES:** Go to http://www.southerntierbass.com/Tournaments/OpenRules

MAIL ENTRY AND MONEY TO:

Tournament Director, Charlie Prince 3987 Rt. 31

Palmyra, NY 14522

INFO: Call (585) 314-7142 or write to the address above.

Please Note: All checks returned for insufficient funds will be charged an additional fee of up to

\$35.00.

| BOAT OPERATOR    |           |          |         |            |   |
|------------------|-----------|----------|---------|------------|---|
| Name:            |           | Age:     |         | Sex: M: F: | 0 |
| Address:         |           |          |         |            |   |
| City:            |           | State:   |         | Zip:       |   |
| Phone:           | Days:     | Evening: |         |            |   |
| Email:           |           |          |         |            |   |
| Signature:       |           |          | Date: _ |            |   |
| _                |           | RIDER    |         |            |   |
| Name:            |           |          | Age     |            |   |
| Address:         |           | <u> </u> | Sex: M: | F: C       | _ |
| City:            |           | State:   |         | Zip:       |   |
| Phone:           | Days:     | Evening: |         |            |   |
| Email:           |           |          |         |            |   |
| Signature:_      |           |          | Date    | :          |   |
| Boat Information |           |          |         |            |   |
|                  | Make: Len | gth:     | H.P.:   |            |   |

By the signatures above, entrants declare that they are familiar with the tournament rules and that they will abide by them and the highest standards of safety, courtesy, conservation, honesty, and sportsmanship. The signatures also release the Southern Tier Bassmasters, it's officers, members, agents, and employees, the sponsors, officials and other contestants from all claims, injuries, and/or damages that may be sustained by reason of participating in, or in conjunction with, the tournament. Parent or legal guardian must also sign for entrants less than 18 years old.